**PLANILLA DE INSCRIPCIÓN**

**DELEGACIÓN :**

**ENCARGADO :**

**TECNICO :**

**CONDUCTOR :**

**CANTIDAD TOTAL :**

|  |  |  |  |
| --- | --- | --- | --- |
| **NOMBRE COMPLETO** | **RUT** | **CATEGORÍA Y MODALIDAD** | **DISTANCIA 6/12.5/25** |
| Juan Perez | xxx | K1 menor varón | 12.5 km |
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